



**The 2016 Malden Chamber /Arlene Goldstein Ceppetelli Scholarship  
(established by MHS Class '82)**

This scholarship will be awarded in the amount of \$1,000 to an academically qualified, graduating Malden High School senior.

This is a competitive scholarship. Applicants are evaluated according to academic ability, social awareness, financial need and charitable activities. Scholarship applicants are judged by a committee of impartial members of the Malden Chamber of Commerce. This one-time cash award is for study beginning in the Fall of 2016.

The Scholarship Committee will determine recipients of scholarship awards by May 9<sup>th</sup>, 2016. The award recipient and Malden High School will be individually notified by email and phone. Please note that we cannot provide any information on the status of an application before award announcements are made. MCC scholarships are payable to the school the recipient attends.

**Return complete application package to the Malden Chamber of Commerce by April 15<sup>th</sup> 2016. Applications received after this deadline will not be considered**

*Please attach the following to this **completed** application:*

- 1. Resume OR list of activities you are involved in.**
- 2. Copy of your transcript.**
- 3. Narrative/essay describing community involvement and career goals.**

Name: (First) \_\_\_\_\_ (Initial) \_\_\_\_\_ (Last) \_\_\_\_\_

Address: (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Birth date: \_\_/\_\_/\_\_ What is your residency/citizenship status: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Post-graduate/College/Technical School you are applying to (list top 6 in order of preference):**

Name of College/University/Other	Accepted	Pending	Yearly Cost (Tuition, fees, books)	Yearly Cost (Room & Board)
1.				
2.				
3.				
4.				
5.				
6.				

**Career you plan to pursue:** \_\_\_\_\_

**Other Scholarships Already Received:**

- 1. \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- 2. \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- 3. \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- 4. \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**\*Expand upon your work and volunteer experience in your attached essay.**

**Work Experience:**

Do you work during the school year?  Yes  No  
 If yes, Where? \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

Do you work during the summer?  Yes  No  
 If yes, Where? \_\_\_\_\_ Hours Per Week: \_\_\_\_\_

**Volunteer Experience:**

Do you volunteer during the school year?  Yes  No  
 If yes, Where? \_\_\_\_\_

Do you volunteer during the summer?  Yes  No  
 If yes, Where? \_\_\_\_\_

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Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Return to: MALDEN CHAMBER OF COMMERCE  
2 Maplewood Street  
Malden, MA 02148  
Attn: Jenna/Executive Director**

Or via email to: [Info@maldenchamber.org](mailto:Info@maldenchamber.org)

**Deadline: April 15<sup>th</sup>, 2016**